**MEETING NOTICE & AGENDA**

**Iowa Electrical Examining Board**
**May 14, 2026 9:00 AM**
**Department of Inspections, Appeals & Licensing Building (DIAL) 1st Floor Lake Conference Room**
**6200 Park Ave. Suite 100**
**Des Moines, IA 50321**

**The public can participate in the public session of the board meeting by attending the meeting in-person at the location posted above, or virtually at:** meet.google.com/ycv-bgfe-hra

I. **Call to order** — **Chair Cooling**

II. **Introduction of Board members**

III. **Acknowledgement of persons (public) participating virtually & in-person**

IV. **NFPA presentation 2026 NEC (9:00-12:00 & resume after board items below)** — **Diane Lynch**

V. **Approval of open & closed meeting minutes from March 19, 2026 (start @ 12:30)** — **Chair Cooling**

VI. **Vote on Chair & Vice Chair positions**

VII. **Electrical Bureau Report** — **Bureau Chief Young**

- A. **Vote on Civil Penalty letters for electricians working w/o licenses:** Nash Norton, Klayton Wilkerson, Jacob Henninger, Levi Starling, Joseph Salas Martinez, Keegon Brown, Christopher Rubie, Brandon Elliott-Guillen, Austin Callahan, Colton Hughes, Dallas Wicks, William Snyder, Todd Luckow, Hunter Harapat, Henry Hollander, Scott Hampton, Zach Maharry, Jarrett Swan, Reuben Wenzel, Kyle Gustafson, Josh Olney, Justin Neumann, Luke Schroder, Kamryn Williams, Ross Clayton, and Ruben Quiroga.
- B. **Waiver request Josh Hanson – Washington State license seeking Residential Electrician license**
- C. **Waiver request Justin Ludwick – seeking approval to sit for Journeyman Class A exam**
- D. **Waiver request Jason Zimmerline – seeking approval to sit for Journeyman Class A exam**

VIII. **Review Settlement Agreement Case #25-029 & Final Order Case #25-012** — **Board**

IX. **Review Disciplinary Case #25-008, 25-012, 25-080, & 25-029 –** The Board may go into closed session pursuant to Iowa Code sections 21.5(1)(a), 21.5(1)(d), and 21.5(1)(f) to discuss whether to initiate licensee disciplinary proceedings, to discuss the decision to be rendered in a contested case conducted pursuant to Iowa Code chapter 17A, and/or to discuss materials required by Iowa Code sections 103.17(1) and/or 272C.4(6) to be maintained as confidential.

X. **Resume NFPA presentation 2026 NEC** — **Diane Lynch**

XI. **Discussion on 2026 NEC Adoption & draft administrative rules** — **Code Adoption Subcommittee**

XII. **Public Comment Period** — **General Public**

XIII. **Other Board business -** next meeting July 16, 2026 Ledges Conference Room — **Board**

**XIV. Adjourn**

**NOTE:** The board may address agenda items out of sequence to accommodate persons appearing before the board or to aid in the efficiency or effectiveness of the meeting.