



MEETING NOTICE & AGENDA

**Iowa Electrical Examining Board
March 16, 2023 10:00 AM
Oran Pape Building (DPS Building) 1st Floor Room 125
215 East 7th Street
Des Moines, IA 50319**

The public can participate in the public session of the board meeting by attending the meeting in-person at the location posted above, or by telephone conference call using the call-in information below:

1. Dial the following number to join the conference call: 1-877-304-9269
2. When prompted, enter the following conference code: 216119

- **Call to order** **Chair Stoldorf**
- **Introduction of Board members**
- **Acknowledgement of persons (public) participating by phone**
- **Approval of meeting minutes from February 16, 2022**
- **Formal Hearing #1 – Case # 22-021 & 22-022 at 10:00 AM (Pursuant to Iowa Code section 272C.6(1), a disciplinary hearing shall be open to the public at the discretion of the licensee.)**
- **Formal Hearing #2 – Case # 22-021 & 22-022 immediately following Hearing #1**
- **Report of Executive Secretary** **Executive Secretary Young**
 - **Review licensure request Emmanuel Bonilla – Military Experience**
 - **February financial report**
 - **Vote on Civil Penalty letters for electricians working w/o licenses: Michael Boone, Gilan Hoenig, Mahunan Gueguez, Timothy Lowery, Clayton White, Robert Zurcher, Lukas DeCosta, Andrew Barmore, & Skyler Hyde**
 - **All licenses expired on Dec. 31st and must be renewed prior to 4/1/2023**
 - **Update on filling 4 open inspector positions**
 - **NERA Meeting August**
 - **Discuss renewing Oklahoma license reciprocity agreement**
- **Discussion on licensure/permitting issues – Investigative Subcommittee (The Board may go into closed session pursuant to Iowa Code sections 21.5(1)(a) and 21.5(1)(d) to discuss whether to initiate licensee disciplinary proceedings and to discuss materials required by Iowa Code sections 103.17(1) and 272C.4(6) to be maintained as confidential.)**
- **2023 National Electrical Code Adoption Update** **Code Adoption Subcommittee**
- **Public Comment Period** **General Public**
- **Other Board business - next meeting April 20th or May 18, 2023** **All**
- **Adjourn** **All**

NOTE: The board may address agenda items out of sequence to accommodate persons appearing before the board or to aid in the efficiency or effectiveness of the meeting.